

# MARCH 2026

Join us on Monday, MARCH 23rd!  
WE'LL HEAR FROM MARCUS CAREY ~

- From the founding ideals of the Republican Party to the rise of artificial intelligence, he will challenge us to remember who we are, protect what we value, and step forward with the courage to lead the next generation.

Registration begins at 11:30am with the program beginning at noon at the Oriental Wok, Ft. Mitchell.  
Cost is \$25.00/pp (\$26/pp if paying by card)  
and the lunch choices are:  
PEPPER STEAK OR SINGAPORE NOODLES



Use the QR code to pay by Square, but please remember to also RSVP by noon on Wed., 3.18.26 to Mary at [gold1958@gmail.com](mailto:gold1958@gmail.com) OR call her at 859-750-9871.



## CONTACT YOUR BOARD

- **President**  
Pam Roberts Albers  
859-750-6851
- **1st Vice-President**  
Jennifer O'Connor  
859-240-2740
- **2nd Vice-President**  
Mary Goldsberry  
859-750-9871
- **3rd Vice-President**  
Lynn Berk  
859-760-2033
- **4th Vice-President**  
Kelli Bailey  
859-760-5321
- **Treasurer**  
Connie Coghill  
859-391-3744
- **Recording Secretary**  
Kathleen Bell  
901-604-6273
- **Past President**  
Kelli Bailey  
859-760-5321

KENTON COUNTY REPUBLICAN WOMEN'S CLUB  
CANDIDATE FORUM

## SAVE-THE-DATE

*Monday, April 27, 2026*

*Doors open at 6:30pm*

*Program start promptly at 7:00pm*

Don't miss YOUR chance to meet those running for elected office, hear them speak and compare the candidates. You will be able to do some homework so that you are better informed before you vote on May 19th!

MARK YOUR CALENDAR NOW - SEE YOU ON APRIL 27TH!

## As of March 1st, dues are now PAST Due!

The 2026 membership form is included in this newsletter. Please fill it out and either mail the completed form with your check to our PO Box listed on the form, or bring your form with payment to our meeting on March 23rd!

## UPCOMING EVENTS

*March 23, 2026— Luncheon meeting at the Oriental Wok with Marcus Carey!*

*April 24, 2026— Mary Middleton Scholarship Applications are due! Info can be found on our website, & more info in on page 4!*

*April 27, 2026— Save the Date for our 2026 Candidate Forum, beginning with registration at 6:30pm, at Liberty Hall (formerly the Edgewood Senior Center).*

*April 30, 2026— Save the Date for KCRP Lincoln Dinner at WENZEL DISTILLERY*



*Be sure to wear an elephant at our monthly meetings (and fill out a slip) to be entered into a special drawing at our '26 Christmas Party!*

## From the President:

I was recently asked to write something about my involvement with the American Legion Auxiliary Girls State Program. Specifically, my reasons for participating in teaching young women. It was easy, I wanted to lay a foundation for future generations with the knowledge I had gained in the campaign and election process.

We make choices every day. Most often, they can be choices that can impact our lives. As a Christian, I believe those decisions stem from our understanding of God's Word. Wisdom goes beyond knowledge; it means understanding what is right based on what we know.

When I look at our members, I see the time they give with the talents they have. We all have value and what we do with those gifts is our choice.

I am grateful to each one of you who helps make this club a success. Without you, we would not exist. Without you giving of your time, we would cease to exist. Thomas Jefferson once said, "We should never judge a president by his age, only by his works". If you work, you can stop worrying. What do you have that you can leave for future generations?

For God and Country

*Pam*

Pam Roberts Albers

President – KCRWC, 2026 & 2027

*Kenton County Republican Party's*

# LINCOLN DAY DINNER

**WENZEL DISTILLERY**  
412 MADISON AVENUE  
COVINGTON, KY 41011

April 30th  
Cocktail Hour 6:00pm  
Programing 7:00pm



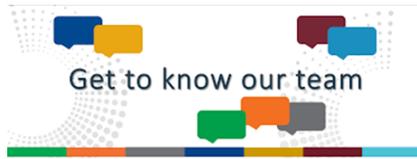
Gold Sponsor: \$5,000		Silver Sponsor: \$1,000
Bronze Sponsor: \$500	RSVP HERE 	Individual Ticket: \$75



## News for you to peruse:

Please keep the following in your thoughts and prayers: **President Trump & Vice President Vance** and their team working with them. All of our elected officials & candidates, as well as our first responders and our armed forces.

Please keep the following in your prayers as they navigate/recover from health issues: Ashley McNeese & family on the passing of her grandmother, SOS Michael Adams on the passing of his grandfather..



### Meet Your 2nd Vice-President, Mary Goldberry:

Besides voting, my first experience with being active in politics was in the last gubernatorial race as team captain in Kenton County. Politics is in my blood. Through vetting for the race, it was confirmed I am related to Adlai Stevenson. My mother told me years ago, but I was never sure. My maternal grandfather was mayor of Dayton, KY around the time of the 1937 flood. While many have degrees I have life experience. I have some college, but my career gave me so much more. Between 1986 and 2005, I left banking after two mergers leaving a career as branch manager, investment sales to go to the other side. Non-Profit. I then worked for Catholic Charities running their Housing program. What perfect timing as the housing crisis soon was upon us.

Through the years I have sat on many boards or chaired numerous committees. I spent six years on the Welcome House of NO KY board, serving the last two years as President. When Tree City USA became a hot topic I served as Vice President on the board in Bellevue, KY where I resided at the time. While my children were in school at St. Anthony in Bellevue, I served as Treasurer for the Mother's Club. I served four years, two as Vice President and two as President of Licking Valley Quilters. I am currently serving as the chair of the Community Care committee for my new Modern Quilt Guild as well as your Second Vice President and Membership Chair. There are too many committees to go into.

Whatever committee I chair or board I sit on I give 110%. I will do the same for you. And since you've read this far, I'll let you in on a little secret. We met the first milestone in the America 250 Membership challenge!!! We can proudly say we achieved Patriot Keepers Guild level. While I led the way, it was the work of us ALL that created this success. Thank you!



### Ways to Find Us

**KCRWC**  
**PO Box 17071**  
**Lakeside Park, KY 41017**  
**Email: [kcrwcinfo@gmail.com](mailto:kcrwcinfo@gmail.com)**

**Website: <http://www.kcrwc.org/>**

**We are also on Facebook!**  
**Search for: Kenton County**  
**Republican Women's Club, and**  
**click "like".**

The Kenton County Republican Women's Club (KCRWC) was formed by Mary Middleton in 1960, and strives to be a portal to the world of politics not only in Northern Kentucky, but also in our Commonwealth and our Nation.

We give our members the opportunity, knowledge and the support they need to run for office, manage and work on campaigns, meet personally with their national, state and local legislators and contribute to the education of their community regarding Republican causes.

Membership in KCRWC is open to all registered Republican Women in the Northern Kentucky area of any age or ethnicity, who are interested in promoting the objectives and policies of the Republican Party.

Our membership currently includes men and women from Kenton, Campbell, Boone, Grant & Scott Counties.

**Join us, and spread the word!**



# Mary Middleton Scholarship

A tireless volunteer, Mary Middleton devoted significant personal energies to public and community service and over fifty years of service to the KCRWC. In May, we will once again present a \$1000 Mary Middleton Scholarship to a student who understands the importance of civic engagement within their community. If you would be interested in working on the committee to choose the essay winner, please reach out to Scholarship Committee Chair, Jeannine Bell Smith at 859.331.0292 (office) 859.380.1421 (text only cell) or at bej3101@aol.com If you have a HS senior in your family or circle of friends, please have them ask their school guidance counselor for the scholarship, or direct them to our website

<http://www.kcrwc.org/2026-mary-middleton-scholarship-applications-due-april-24th/>

The completed application, letters of recommendation and essay must be submitted by April 24, 2026.

## Voting information from Kenton County Clerk, Gabe Summe:

While there are Republican and Democratic Primaries on the May 19 ballot, there are no city or school board primaries. It merits repeating that Kenton County is unique. Unlike other counties, a voter can go to any of the available polling locations on Election Day and get their precinct specific ballot. This is accomplished by treating every location as a voting center and offering a print on demand option. However, if a voter requires a pre-printed ballot, they must go to the location that is assigned to their precinct. Precincts are assigned to a location that is geographically closest.

If a voter doesn't know their precinct information, they can easily go online at [www.govote.ky.gov](http://www.govote.ky.gov) and review their registration.

In late March, a mailer will be sent to each voter to remind them of the election dates and inform them of their assigned polling location.



 **KEEP PLUMMER FOR PVA**  
DARLENEPLUMMER.COM  
VOTE MAY 19!

EXPERIENCED ★ DEDICATED ★ ACCREDITED  
KEEP EXPERIENCE WORKING FOR YOU!

You're cordially invited to a fundraiser in support of keeping  
**DARLENE PLUMMER**  
PROPERTY VALUATION ADMINISTRATOR

**THURSDAY, MARCH 12**  
5:30 p.m. – 7:30 p.m.

GRAY'S PEAK CLUBHOUSE  
GRAY'S PEAK DRIVE (off Dixie Highway)  
COVINGTON

**YOUR SUPPORT MEANS THE WORLD - THANK YOU!**

Unable to attend and want to show your support? Scan the QR to contribute, or mail to:  
Plummer For PVA, 511 Oak Street, Ludlow, KY 41016 (859-916-5051)



# CHECK THE BOX

**POLITICAL PARTY FUND**  
By checking the box, \$2 is allocated towards Kentucky Republicans. \$1.50 to the RPK and 50¢ to your county Republican party without affecting your refund or tax due.

	A. Spouse	B. Yourself
Democratic	(1) <input type="checkbox"/>	(4) <input type="checkbox"/>
Republican	(2) <input type="checkbox"/>	(5) <input checked="" type="checkbox"/>
No Designation	(3) <input type="checkbox"/>	(6) <input type="checkbox"/>

PAID FOR BY THE REPUBLICAN PARTY OF KENTUCKY AND NOT AUTHORIZED BY ANY CANDIDATE OR CANDIDATE'S COMMITTEE. 502-675-9130

## **Did You Know ??? (Part 2)**

As mentioned in the January newsletter, the United States remains dominated by two major, nationally recognized political parties—the Democratic Party and the Republican Party. There are numerous smaller parties that play crucial roles in shaping public policy, local elections, and national debates. Here are some facts for you regarding three additional parties in the United States:

### **Green Party**

Overview: Founded in 1991, the Green Party centers its platform on environmental issues, social justice, and grassroots democracy.

#### Key Policies:

- Advocates for aggressive action on climate change, including transitioning to renewable energy.
- Supports universal healthcare and a guaranteed basic income.
- Calls for electoral reform, including ranked-choice voting.
- Opposes military intervention abroad.

### **Constitution Party**

Overview: Founded in 1992 as the US Taxpayers Party, the Constitution Party emphasizes a return to what it sees as the original intent of the US Constitution, with a strong focus on states' rights and Christian values.

#### Key Policies:

- Strongly supports the rights of states over the federal government.
- Advocates for strict immigration laws and border control.
- Opposes abortion, same-sex marriage, and other policies it views as counter to Christian values.
- Promotes a non-interventionist foreign policy.
- Role in 2024: The Constitution Party continues to serve a niche conservative base, advocating for stricter adherence to constitutional principles. It mainly influences local elections and conservative policy discussions.

### **Working Families Party**

Overview: The Working Families Party (WFP) is a progressive political organization founded in 1998 that operates as a minor party in many states. The WFP often endorses Democratic candidates who align with its agenda, advocating for economic justice and labor rights.

#### Key Policies:

- Advocates for workers' rights, including stronger unions and higher wages.
- Supports universal healthcare, criminal justice reform, and environmental sustainability.
- Promotes policies that combat income inequality.

## ***By Laws Bits:***

### ARTICLE III MEMBERSHIP

#### SECTION 1 – ELEGIBILITY

- Membership of this organization shall be open to all registered Republican women interested in promoting the objectives and policies of the Republican Party.
- Associate membership shall be extended to men and women not wishing to become active members or those registered Republicans who are active members of another Republican women's Club.

#### SECTION 2 – PRIVILEGES

- Active membership entitles the member to a voice, a vote, and the ability to hold office, to be appointed to committees and to be counted for the purpose of delegate representation to District, State and National Conventions.
- Associate membership entitles a member to attend meetings only.
- All past and present Club Honorees will become lifetime members of the KCRWC and their dues will be paid by the KCRWEC.



# 2026 Kenton County Republican Women's Club (KCRWC) Membership Dues Form

Check one:  **2026 Renewal**                       **New Member – have never been a KCRWC member before!**

Check one:

- \$55.00** Member Dues (increased to \$55 after 2/23/26)                      **OR**
- \$50.00** Senior Member (**age 65+**) Dues (increased to \$50 after 2/23/26)                      **OR**
- \$30.00** Associate Member Dues\*

\*Associate means: a regular member of another club, or a registered Republican male member.

**IN ADDITION** to my membership dues, I am enclosing  **\$25.00**  **\$50.00**  **\$75.00**  **Other \$ \_\_\_\_\_**  
to help the Kenton County Republican Women's Club continue to spread the conservative message.

**PLEASE PRINT ALL INFORMATION AND ENCLOSE A SEPARATE FORM FOR EACH DUES PAYING MEMBER!**

Name: \_\_\_\_\_

Occupation: \_\_\_\_\_ Employer: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City/State/Zip: \_\_\_\_\_

Preferred Phone: \_\_\_\_\_ Preferred E-mail: \_\_\_\_\_

Registered Republican                       Precinct Chair                       Elected Official    Office held: \_\_\_\_\_

Check here if you **DO NOT** wish to be included in the KCRWC Membership Directory.  
*Note: Membership Directory will include Name, Address, Phone number and E-mail.*

**Volunteer Opportunities—minimal time required:**

- Membership Recruitment
- Americanism/Scholarship Committee
- Historian
- Legislation/Campaigns
- Serve on a Committee
- Other skills or interests that may support the KCRWC \_\_\_\_\_
- Raising Funds
- Publicity
- Caring for America
- Serve on Executive Board

**REMEMBER ...** your KCRWC dues automatically make you a member of the Kentucky Federation of Republican Women (\$10 to KFRW) and also the National Federation of Republican Women (\$20 to NFRW), giving you access to all resources at each level!

<b>KCRWC use only:</b>	
Date paid: _____	Amt. paid: _____
Check #: _____	Cash: _____
New member packet given: _____	

If you cannot attend a meeting and would like to mail your dues check, please send check **made out to KCRWC** to:

KCRWC - Membership  
PO BOX 17071  
LAKESIDE PARK, KY 41017



# KCRWC Founders Circle

Back in 2024, the Executive Board of the Kenton County Republican Women's Club formed the "Founders Circle"!

The KCRWC "Founders Circle" has an annual yearly membership fee of \$65.00 (\$67.00 if paying by card) which entitles the member to attend a planned special event as well as be included in all activities related to the Founders Circle. The annual fee provides additional support to our candidates and to promote the KCRWC. It is also a platform to "honor" the legacy of our founders who knew in 1960, that a Republican Women's Club was needed in Kenton County! This will also increase member awareness of our overall political efforts in KY. Each year, we give out our \$1,000.00 Mary Middleton Scholarship, and we give a donation to candidates running for office. These endeavors both need to be funded! For candidate donations, we base them on gender and membership in the KCRWC in the following ascending order: Female member, Female non-member, Male associate member, and Male non-member.

Membership does have its privileges!

Please consider joining us as a Founders Circle member! You may join at any time throughout the year but we encourage you to join early so that you may participate in the special event/s planned for 2026.

Please submit your application and make the check out to KCRWC with "Founders Circle" in the memo line.

Reach out to Lynn Berk @ [lynn@berkdigitalprinting.com](mailto:lynn@berkdigitalprinting.com) if you have any questions.



## Founders Circle

# 2026 MEMBERSHIP APPLICATION

Name: \_\_\_\_\_

Best Contact Information:

Email: \_\_\_\_\_

Phone: \_\_\_\_\_

Address: \_\_\_\_\_

Occupation: \_\_\_\_\_  
(required for KREF reporting)

Employer: \_\_\_\_\_  
(required for KREF reporting)

Submit: **\$65.00** (personal checks only - no corporate checks allowed by law)  
*Make check payable to: KCRWC and note "Founders Circle" in the memo line.*

Or you may pay **\$67.00** by credit card at a meeting or via this QR code:



KCRWC use only:	Date paid: _____
Check #: _____	Cash: _____ CC: _____



# Kenton County Republican Women's Club

## Mary Middleton Scholarship Program

**General Information:** The Mary Middleton Scholarship is presented annually to a female student who understands the importance of civic engagement within their community. The \$1000.00 scholarship is named in honor of KCRWC's founder, Mary Middleton, who dedicated over fifty years of service to the organization. A tireless volunteer, Mary devoted significant personal energies to public and community service.

**Qualifications:** Applicants must meet the following criteria:

- Must be a female resident of Kenton County with U.S. Citizenship.
- Must be a graduating senior of a public, private or home school in Kenton County with a cumulative GPA of 3.0 or above.
- Must plan on continuing post-secondary education at an accredited school for either a two year or four-year degree.

**Administration:** The Mary Middleton Scholarship program is administered under the supervision of the KCRWC Scholarship Committee. The committee is responsible for the implementation of the program including the recruitment of applicants and selection of the annual recipients. The committee will use a "blind selection process" so each applicant's identifying information will be removed prior to consideration. The recipient will be awarded the scholarship and have the opportunity to read their essay at the Monday, May 18, 2026 membership meeting of the KCRWC.

**Application:** Completed application must be submitted along with:

- A letter of recommendation from school counselor or teacher who can verify academic achievements, including GPA.
- A letter of recommendation from a non-family member who can attest to your character and provide example(s) of leadership in community and/or civic activities.
- A one-page typed essay on the following topic:

Why are you proud to be an American?

Completed application, letters of recommendation and essay must be submitted by **April 24, 2026** to:

**KCRWC Scholarship Program**  
**C/O Jeannine Bell Smith, Chair**  
**PO BOX 17071**  
**LAKESIDE PARK, KY 41017**  
**OR**  
**Email to: [bej3101@aol.com](mailto:bej3101@aol.com)**



# Kenton County Republican Women's Club 2026 Mary Middleton Scholarship Application

## Applicant Information

Full Name: \_\_\_\_\_ DOB: \_\_\_\_\_  
Last First M.I.

Address: \_\_\_\_\_  
Street Address Apartment/Unit #

\_\_\_\_\_ City State ZIP Code

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

## Parent/Guardian Information

Full Name: \_\_\_\_\_  
Last First

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

## Education

School: \_\_\_\_\_ Graduation Date: \_\_\_\_\_

College/University attending, if decided: \_\_\_\_\_

## Disclaimer and Signature

I understand that if I am awarded the scholarship, my name and image may be used in promotional announcements.

Completed application, letters of recommendation and essay must be submitted by **April 24, 2026** to:

KCRWC Scholarship Program  
C/O Jeannine Bell Smith, Chair  
PO BOX 17071  
LAKESIDE PARK, KY 41017  
OR  
Email to: [bej3101@aol.com](mailto:bej3101@aol.com)

Signature: \_\_\_\_\_ Date: \_\_\_\_\_